

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, APRIL 16, 1903.

VOL. V, NO. 16.

For centuries it has been the proud boast of the papal hierarchy that the Church of Rome never changes its systems or methods. Of course, in the light of history, the claim is ridiculous. Especially so is it in view of the facts reported by Mr. Dobbins. The Pope as a promoter of Bible study by individuals and in the home appears in a new role indeed. It is a dangerous innovation for the papal supremacy, but a happy augury of good for the devotees of the great apostasy. The study of the Bible is the surest path to freedom from papal error.—Sel.

A lady in Scotland was to have the honor of entertaining a distinguished bishop, and was carefully training a page to wait upon the reverend guest. The lad was cautioned to address him as "My Lord," and when he knocked at the door in the morning with hot water he was to answer the bishop's "who's there," with, "It's the boy, my lord." The first time that occasion offered, the lad's timid knock was not heard and had to be repeated several times until at last a deep voice roared out, "Who's there?" which so rattled the page that he responded, "It's the Lord, my boy."

Pastor Yarborough spent last week with Pastor Schilling in a meeting at Gillsburg. He reports a good meeting, with sixteen accessions by baptism. Gillsburg is the site of Gillsburg Collegiate Institute, founded twenty years ago, by Mrs. Ella Gill Phillips. The church was organized soon after, and with the exception of one year has never had any other pastor than T. C. Schilling. He and his co laborers in the school have done a great work for God and humanity. Among these, Prof. Chas. Hooper is worthy of special mention. From the beginning, he has been with the school, but has resigned to take effect at the end of the present session.

There must have been a wonderful assortment of "Great Unknowns" in the first two centuries of the Christian era. Somebody must have written the Gospel of John and the Letters of Paul; but as the advanced critics resolutely refuse to admit that any John known to us wrote the Gospel, or that Paul had anything to do with most, if any, of the Letters that bear his name, we are driven to believe—if we accept their sapient conclusions—that inspired Johns and Pauls were numerous in

those days, but carefully concealed their identity from their contemporaries. In truth, these overwise critics invite us to the exercise of a credulity vastly greater than that which they assail as unworthy of intelligent minds. What is needed in a certain class of modern critics is less ingenuity and more common sense—and a good deal more of that spiritual discernment without which the study of the Word of God is a vain pursuit.

The prospects are that the attendance at Savannah will be quite large. It is almost certain that the Mississippi delegation will be large. It is important, therefore, that all who expect to attend, report to Rev. W. P. Price as early as practicable, that all necessary arrangements for the comfort and pleasure of the party may be made. Those old reliable roads,

THE QUEEN AND CRESCENT,  
THE SOUTHERN and  
THE CENTRAL OF GEORGIA,

will spare no pains to make the trip all that is desired.

See that your tickets read from your station to Birmingham and then from Birmingham to Savannah over the Central of Georgia.

The Mississippi delegation to the Southern Baptist Convention that meets in Savannah, Ga., May 7, at 10 a. m., and continuing in session five days, will leave Jackson in a special coach Tuesday night, the 5th, at 10:30, via Meridian, Birmingham and Macon, Ga. At Birmingham we will lie over from 6 a. m. Wednesday until 2 p. m., where we will be taken in hand by the Central of Georgia railroad and make a through run to Savannah arriving there at 6 a. m. Thursday morning. A special coach will also start from Winona, on the same time as above, joining the Jackson party at Birmingham. All those going from the northern part of the State will go via the Southern, while all those from the central and southern part of the State will go via Jackson and Meridian. The fare will be \$17.95 from Jackson and Winona. Tickets will be on sale at all "coupon" stations ONLY; so it will be necessary for all those going to send their names at once to W. P. Price, Jackson, so that arrangements for tickets may be made for those who will take the trains at other than "coupon" stations—an item that was overlooked one year ago.

Every person will have to look out for himself, as all effort to secure board at one hotel, for all, as last year, has failed.

If you want to secure your hotel in advance, write to Rev. John D. Jordon, Savannah, enclosing stamp, who will furnish you with a list of the hotels and boarding houses.

It will be a magnificent trip all the way, as we pass through the prettiest farms, orchards and gardens in the world. Then the convention bids fair to be the best in all the years that are gone. A great many have sent their names already. Let all others do so at once. If as many as twenty will take a sleeper (and we will be on the road two nights) we can have a through sleeper from Jackson also. Should you not send your name on in advance, there will be no great trouble about finding a place to stay, as Savannah abounds in hotels and boarding houses. The high-priced hotels are the DeSoto, from \$2 to \$3 per day, accommodations for 700; the Pulkaski, \$2 to \$2.50, 200; the Screven House, \$1.75 to \$2, 150. There are hundreds of places, first-class in every respect, where board and lodging can be had for \$1 per day. Every church ought to see that her pastor goes.

One of the strongest objections to the international Sunday School lesson system is its superficiality as a method of Bible study. It is like the tourist's flying trip through Europe. Much is seen—or rather glanced at—but nothing grasped and held. It would be far better to master a single book, the Gospel of Matthew, for example—than to skim through the entire Bible in the same space of time. A scholar graduated from the Sunday School with that one Gospel a secure possession would have a knowledge of things divine far deeper and more valuable than the smattering gained by passing through the entire Bible under the current system. Individuals might pursue the plan of studying single books to advantage. Read and reread a Gospel till it is thoroughly familiar. Read it in two or three different translations. Then study it with the help of a good commentary and harmony, comparing the parallel passages and looking up the references. Above all, read and study it prayerfully, and in a few months that book will be luminous with light and blessing. Try it.

The American Baptist Year Book for 1903 is out. It places the number of Baptists in the United States at 4,330,462; and in the world at 5,140,404, as against 5,055,516 in 1902. This shows a gain in the world in one year of 84,978. If you want this most valuable statistical work, send 30 cents to this office and by return mail, it will go to you.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

BY THE  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,

Jackson, Mississippi.

J. BAILEY, EDITOR AND MANAGER.

When your time is short, if you do not wish paper continued, drop us a word. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, either direct or in the form of resolutions, of 100 words, and marriage notices of twenty words, are inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper and sent in ink.

No communication will be printed unless it is accompanied by the name and the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## A Thinning Out.

It has been suggested by a wide awake contented citizen that one of the things which is sure to come is the merging of religious newspapers. The course of religious papers in the last decade has attested the truth of this remark. This thing is going to come to pass regardless of what the owners of newspapers may desire or do. Nothing can blind them from falling into line with modern commercial development and methods. Another thing might just as well be stated here. When we shall have fewer papers, we may reasonably expect stronger and better papers. We may expect the demands of the age to be more fully met.

Some States have too many Baptist papers. In fact, almost every State which has more than one paper has too many. Almost every brother who starts a second, third or fourth Baptist paper in a State under the declaration that there is a real demand is laboring under some sort of mental or moral hallucination. As a rule, the proprietors are not *sacrificing* to meet an existing demand, but *straining* to create a demand to gratify their own ambition for *acquothe scribendi*.

There is possibly not a State in the union whose Baptist interests would not be better conserved and advanced, and God more honored in the existence and liberal support of just one Baptist paper, than in the existence of a plurality. We do not have to go very far from home to find the cause of Christianity seriously retarded by paper wars. The bad spirit exhibited by some editors is reprehensible in a high degree. The criminations and recriminations appearing almost week by week in the columns of some so-called Baptist papers are simply nauseating to decency and culture, to say nothing of Christianity. The atmosphere of Christian homes is contaminated by the weekly visits of such papers. Most of this "rot" is caused by the rivalry of two or more papers striving for the same territory.

The operation of church or associational papers is of doubtful propriety, and so far as our observation goes they hinder rather than help the circulation and wider reading of the recognized State paper, and thus stand in the way of the development of our people, if the State paper next to their pastor is the best means for their general missionary development.

The thinning out process is a necessary thing, as every farmer well knows. Sometimes it is a very difficult thing. We have seen very rich corn fields, where the stalks, stood very thick in the row, all looking very vigorous and giving great promise. It required much discriminating judgment and an iron nerve to properly do this work. But with half taken out, the other half would yield more corn than all would. Precisely the same principle obtains in Baptist journalism. The papers are too thick on the field. But whose business is it to thin them out? We answer, that the good, sanctified sense and loyalty of the Baptists in each State should be very active at this point.

Some brethren who start papers on their own movement are not *mean* at heart. Their difficulty arises at another point of their anatomy. They are only *soft*. After ten years of experience, if they could go back, they would perhaps not start on so hazardous a career. We recall as apropos of this question what Dr. Gambrell, who had many years' experience in Baptist journalism, said last year in The Alabama Baptists: "I think if I were about to start a new Baptist paper, in all probability, I would not do it."

Two papers in one State are much like two families under one roof, or two Baptist preachers in one town.

Varying a little from the ordinary editor's custom, we quote a passage of Scripture for the edification of these recalcitrant editors: "For brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another."

## A Word of Explanation.

We feel that it is due the Prohibitionists of the State and Judge L. Brame also, that a few words touching his resignation of the chairmanship of the Executive Committee of the Prohibitionists of the State, be said in these columns. It has been published in the papers generally that Judge Brame was appointed chairman of above committee by Dr. L. T. Fitzhugh, chairman of the recent Prohibition Mass Meeting. More than a week ago, this committee held its first meeting, at which Judge Brame resigned the chairmanship, and Dr. W. T. Lowrey was elected to fill the vacancy. The Prohibitionists of the State are entitled to know why the Judge resigned. The grounds of his resignation are simply these: Since his appointment to this distinguished position, he has determined to make the race for Attorney-Gen-

eral of the State. He saw at once that he could not give himself to an active canvass throughout the State, and at the same time do the work on the committee that the situation demands.

There are two things that every one ought to fix in his mind. 1. That he resigned the chairmanship, not membership, of the committee, because he could not do the necessary work. 2. That he was unwilling that the enemies of prohibition should accuse him of holding the position to ride into office on. Though he has resigned the chairmanship, he will do valuable service on the committee.

It might just as well be said here that the friends of law and order and good citizenship could not do better than to support this distinguished gentleman in the race he is making. He can show a fine record in his opposition to all forms of lawlessness and lebauchery, aside from his record of more than 30 years as a lawyer.

*The Pastor's Leadership in Sunday-school Forces*, by A. F. Schauffler, D. D. This book combines a course of lectures delivered at the Southern Baptist Theological Seminary, Louisville, Ky., December, 1902. It is course No. 2, Dr. W. E. Hatcher, D. D., having delivered course No. 1, one year before. This is book No. 2, issued under the Constance Pollock Publishing Fund. Its mechanical make-up is splendid. In the body of the book there are five lectures on the subjects: 1. What We Teach; 2. How We Teach; 3. Whom We Teach; 4. Why We Teach; 5. Adjuncts in Teaching. The introduction is by Prof. J. R. Sampey, D. D., LL.D. The Supplementary Lectures are: 1. Bird's eye View of Book of Acts; 2. Management of Teacher's Meeting; and 3. The Pastor's Sunday-school Problem and its Mastery, by President E. Y. Mullins, D. D. This book will enlighten and inspire any pastor or Christian teacher. The low price of 50 cents postpaid puts the book easily within the reach of every pastor. If the pastor is an active Sunday-school man he needs this book; if he is lukewarm he needs it all the more. Both this book and Dr. Hatcher's lectures of last year have been placed by three Sunday-school experts in three different States among fifteen of the best books on Sunday-school work. Both these books are meeting with very high favor. We are sure they will amply repay any purchaser for his time and money. THE BAPTIST has just received a large shipment of these books, and can fill any order by return mail. This book is published by the S. S. Board, Nashville.

*The Baptists*, by Prof. Henry Vedder, is one book in the series entitled "The Story of the Churches," published by the Baker & Taylor Co., New York. All denominations will be represented in this series, so far as they choose to be. Some leading historian of each denomination is to write a brief history of his own denomination. The phrase, "The Story of the Churches" is open to objection, but possibly this objection is overcome by usage and accommodation. The author takes substan-

tially, not to say identically, the same position relative to English Baptists that Dr. Whitsitt announced as his "conclusion of the whole matter." They do not agree as to the probable act of baptism in the case of Roger Williams. The author does not say that there were no churches in England under the name Baptist, prior to 1641, but that there are no authentic records to prove that there were. He says there were a people who held the fundamental principles that now differentiate Baptists from other denominations, but they were not called Baptists. He points out that these principles are clearly traceable in history back to the 12th century.

The book does not accord with the generally accepted theories of Baptists, and will, therefore, not receive a very hearty welcome. There is a show of fairness, but a manifest purpose to make out a case. The author may be unconscious of this purpose, but it is nevertheless manifestly present. He seems to give no recognition whatever to any evidence that points in any other direction. He does not impress one that he is altogether fair in his treatment of testimony in the case. The chapters on Baptists in the United States and Baptist Missions are especially rich. The book as a whole is nevertheless not without a distinct value to our Baptist people. The definite naming of places, dates and statistics will be welcomed by every reader. There are in the book seven chapters and 245 pages, and it sells for \$1.00 net.

## Notes and Comments.

If you have an enemy, suppose you try the Scriptural rule—"pray for him!"

Rev. W. J. Williamson of Missouri, will preach the convention sermon at Savannah.

"Repent" was John's theme, as it was Christ's, Peter's and as it is ours also, and those who come after us until the end of the ages.

It is evident, from what one can hear and see as he goes up and down in the earth, that some preachers visit too much, while others do not visit enough.

"The Standard" issued a Church Architecture" number last week. It deserves a wide circulation; for if there is anything our people do not know about, it is how, or what kind of a church house to build.

Bro. Pastor was your collection for missions, a "careless" collection, a "perfunctory" collection, a "painstaking" collection, or was it the "prayerful and great" collection of which Bro. Bomar spoke last week? By all means, let it be the latter.

Remember that the good old commonwealth of Mississippi needs to have good men, and good men only, elected to office this year. The ballot is a sacred trust and should be made to count for righteousness in affairs governmental.

Not long ago the venerable Edward Everett Hale, Unitarian, partook of the "communion" in an Episcopal church in Boston and these "bread" and "liberal" folks have been protesting most lustily ever since. What is that about "Baptist bigotry" and whence does it come, did you say?

Now comes Dr. Henry C. Vedder, in his new history of "The Baptists," and says that they started, as a denomination in 1644, which is three years later than Dr. Whitsitt said they started in England. So, after all, if the Baptists of the Middle Ages and before could not have done any better at history writing than some of their brethren of today, it is a good thing that they were put where they were not allowed to write history. At this rate, what the next "historian" will do for us "will be a plenty."

When the great evangelist, Chas. G. Finney, began his work, it is said that "He was opposed by Presbyterians, old school, new school, and no school; by Methodists, Baptists, Congregationalists, Unitarians, Universalists, Deists, Theists and Atheists; by Yale, Harvard, Princeton and Andover; by all the 'schools' and all the 'fools'; by the D. D.'s and LL.D.'s. They found fault with his doctrine, his rhetoric, with everything he did and the method by which he did it;" but, like the great man that he was, he went right ahead preaching the Gospel of Christ to sinners, and won more souls than all his critics from that day until this.

Dr. Carroll's lecture of "Ecclesia—the Church" is having a wide reading. Dr. Wilkinson of "The Baptist Principle" fame Prof. of Rhetoric and Journalism in the University of Chicago says of it: "Certain critical parts of it, I have examined with care. If there is any way of explaining, in consistency with one another, all the New Testament uses of the word Ecclesia, I think you have hit upon that way, which is the same as to say, that I think your views on the subject are true, for it seems irreverent to suppose that Scripture does not admit of being interpreted clearly so as to harmonize with self throughout." But our own Prof. Carver of the Seminary at Louisville, says: "It is vigorous and dignified" but "I regret to be unable to accept all its processes of reasoning or to agree with its conclusions." It is to be regretted by us all that the Louisville Profs. can't agree with its conclusions. But then most of them are young men yet.

## Meridian Outlook.

Our denominational outlook in Meridian is quite fair. The First Church is growing in strength. The Forty-first Avenue having settled its debt, proposes to dedicate its house of worship on the 3rd Lord's Day in this month. Bro. A. V. Rowe, secretary State Board, has been invited to preach the dedication sermon and was accepted.

South Side is arranging to build a new house in a more favorable location. Sufficient funds have been secured. Pastor

Roper is doing a good work, and the indications are that he will be needed his whole time.

Fifteenth Avenue is pushing ahead: having organized a B. Y. P. U. Pastor Johnson is encouraging his people in every good work. Seventh Avenue has had a set-back, an epidemic of small pox in Georgetown. The church is considering plans for a forward move. Pastor Covington is encouraged.

Emmanuel continues its self-sacrificing work, and is reckoning on a substantial brick edifice. Highlands has ceased to hold regular services; but Baptists are moving into the neighborhood, and it is important to "hold the forte."

Brethren Bosdell and Farish preach occasionally near the asylum. That locality is building up and should receive attention. Forty-first Avenue, through its pastor, will take the lead. It once had a mission at Complete, a little further out.

Four of the city churches now belong to Lauderdale County Association; three remain in the Chickasahay. The Fifth Sunday meeting of the latter was held at Stonewall, and was quite successful. Forty-first Avenue sent down eight representatives. Unfavorable weather interfered somewhat.

L. A. DUNCAN.

## Aberdeen.

To the Baptists of the State and out of the State who have in any way been concerned about our welfare as a church without a pastor for the past 15 months, we desire to thank one, and all; and hope you will take this as a personal communication in answer to the many letters trying to help us secure a pastor.

On the 4th Sunday in April by invitation Bro. J. T. Watts then of Jackson, Miss., having been invited, filled the pulpit both noon and night and with such satisfaction to a good audience that the church after night service called conference, and cheerfully, eagerly and unanimously called Bro. Watts to the pastorate of the church, and he has accepted to commence 1st Sunday in May. There seems already an inspiration that leads us to feel and believe that this ordering is of the Lord. Now brethren, pray for us that we not only tie the broken gaps but fill up well the opportunities as they come and go.

A. J. BROWN.

## A Word.

Bro. W. Jas. Robinson is saying and doing good things thick and fast at Water Valley and outside as well. That is the reason we have restarted our 5th Sunday meeting in Oxford Association. Our meeting was with Liberty Hill Church. The Liberty folks came out in full force and did not forget to bring dinner enough and to spare. Brethren Robinson and W. W. Carder know how to talk about Missions, pastoral support and Sunday-school. They both preached with force. I feel that the Lord was with us and that good will result from our meeting.

In hope,  
H. L. JOHNSON.



## Signs of Promise.

As we near the time of the Convention, brighter grow the signs and more hopeful the outlook from a mission standpoint in Mississippi.

The Vicksburg Calvary enters the ranks of the \$100 churches by sending \$123.65, and to this contribution, no doubt, belongs the well done of Him who sits "over against the treasury." There are great things doing at Corinth, where Crouch has led in such marvelous development for the past three years. He came a new man that memorable year we were at Jackson, but he faded and did as if to the manor born, and such men are our need today throughout the land.

Such a man is our own Roper, of Stone-wall and South Side churches, a Cassius-looking sort of a man, but with a spirit to do the best and to inspire the best in his people, as this \$135 shows.

From beside the sea are two letters from those aggressive men who have wrought so nobly at Biloxi and Seranton of late, and whose years seem only to make them younger. From one are \$64, and from the other are \$110.

Self-denial work and lent are the poles apart in the minds of our Baptist women, however much like other women they may wear an Easter bonnet. At Gloster, Galilee, they joyfully observed the week, and Home Missions is better off by \$45.

That man of the woods at Brandon can write as check us will as survey lands, and unlike some of his name, puts in big letters that may be read without glasses, "Brandon for Home Missions \$21."

At Concord the saints enjoyed a great 5th Sunday meeting with much spiritual uplift, no mean inharmonious with a mission collection, as this check for \$42.45 doth testify.

Only two more Sundays remain before the books at Richmond and Atlanta close. In these two weeks great things may be done, yes, will be done, by the men and women on whom Jesus has laid the burden of the extension of His kingdom. "What thy hand findeth to do, do with thy might."

A. V. ROWE.

## Children's Bible Day.

Children's Day comes this year the Second Sunday in June. It may be better to defer it until the last Sunday in June, as that is review day, and the regular lesson would not be interrupted with. The Sunday School Board has prepared an excellent program, with a supplement containing recitations, etc., and a neat mite box for collections. These are furnished on application. Let us know how many you wish and they will be sent promptly without cost to you.

The program this year is to illustrate the Word of God in the heart, and is very attractive. The influence of these services is very far and far reaching for good.

The collection taken on this day will be sent to the Sunday School Board for Bible and Colportage work. The Board has re-

cently given one thousand dollars from its Bible fund to the Foreign Mission Board for sending the Word of God among the nations of the earth. It makes large distribution also with the missionaries of the Home Board in Cuba, and among its immigrants in Baltimore, through Miss Buhlmaier.

Even if you do not observe the day, could you not send us a contribution to the Bible Fund of the Board? This is the Bible work of the Baptists of the South, and gifts to this fund entitle to representation in the Convention. We hope to have your support, and will use your gift to the largest advantage.

Send for programs to the Baptist Sunday School Board, Nashville, Tenn.

J. M. FROST.

## How It Stands.

It is the duty of the Secretary to keep the churches posted about the work in the hands of their Board.

Receipts for Home Missions from Mississippi on the first day of April, 1902, were \$2,215.97. On the first day of April, 1903, they were \$2,476.63.

Our receipts will need to be 25 per cent. greater this year than they were last year, if we are able to pay all our obligations and go to Savannah without debt.

It is not possible to give exact reports as to apparent results, as many of the reports of missionaries are not in, but the reports that have come in show glorious blessing of God upon the workers.

May the grace of God abide upon the churches who lovingly give, that we may send the gospel to thousands who are perishing in sin.

Affectionately,

F. C. McCONNELL, Cor. Sec.

## The Local Church Paper.

I feel like writing a squib on the "Local Church Paper." Possibly I shall get a threshing for it. But, as that was a common occurrence in my earlier life, I got used to it. The writer makes no claim to an extra amount of common sense; but he has been either wise enough or too unwise to publish a "local church paper." Be it understood that this scribble has no particular church journal in mind as the basis of these lines. He is dealing with a particular question in general.

Firstly. The church paper is supposed to be the medium of the news of the membership, and a bond of fellowship between them. It might be asserted, however, that much of "the news" in such a paper is from one to three weeks old on arrival; hence a little stale. Such a journal is usually filled with the names of the lads and lassies of the church. And it is doubtful whether parading the names of boys and girls in print is helpful to their modesty and piety. It might also be suggested that, if a congregation is not bound by a bond of spiritual fellowship without such a paper, the journal in question will hardly create it.

Secondly. Such a paper usually appeals to the members of the given church, and to the public for subscriptions and advertise-

ments on the ground that "it is our church paper." People subscribe for it and advertise in it honestly believing it is not worth anything to them, intellectually, spiritually, or financially. They patronize it for fear they will offend some friend by not doing so, or for fear some one will not patronize them should they fail to take the paper or to advertise in it. Business men, in heart, often question the ethics which they observe in such a plea for their patronage. Men who advertise in secular papers or in larger religious journals do so on bona fide statements as to certain large circulation, which will be worth the money they pay. I may say that this paragraph truly reflects the sentiment of numbers of merchants with whom I have conversed at different times on the subject. In Birmingham, Louisville, and Cleveland, I was urged by some to start "a church paper," but I felt that it was not the thing to do, and did not undertake it.

Thirdly. Some who subscribe to this "church paper" take the position that it is the only religious paper they need. Hence the religious weekly denominational journal is shut out of their homes. Such members use the little "church paper" as an excuse to keep from paying two dollars for a paper which is strong, clever, able, and helpful. When it is thus used, it is an excuse for fostering both ignorance and covetousness. Such members usually stay on the level of their journalistic diet.

Fourthly. I have known several "local church papers" to become ambitious, and to "aspire to wider fields of usefulness." They felt as though there were "a long felt want," which they alone could fill. Hence they become dividing wedges in the denomination. The ambition of such papers sometimes outgrows their brain and Christian spirit. Of course, there are "church papers" which are exceptions to the general trend pointed out in these paragraphs.

I suppose many pastors receive many of these journals from time to time, together with the courteous invitation to subscribe for them. What is really good in them is enjoyed as truly as if in —, but really the busy pastor, not burdened with wealth, can not afford to subscribe for a hundred "local papers" mainly tory of the doings of the last church sociable. — W. L. Pickard, in The Religious Herald.

## "My Ideal of a Church."

There may be some diversity of opinion about an "ideal church." Hence it may be hard to reach a satisfactory solution. It ought, at all events, to be a shining light.

1. A proper ideal is a model church. It must be a body of immersed believers, received upon an intelligent profession of faith in Christ, sound in doctrine; standing by the old landmarks, and earnestly contending for the faith.

2. It must be well organized for every good work, as soul-saving, supporting missions, home and abroad; fostering Sunday Schools; caring for the poor; supporting and standing by its pastor.

3. It must maintain good discipline, excluding drunkenness, swearing, lying,

cheating, gambling, dancing, and all sinful pursuits, etc.

4. It must endeavor to live in peace and brotherly love.

5. It must be prompt in attending church services, and also in regular family devotion, etc.

6. It must in no case receive or endorse ALIEN IMMERSION.

## Why I Would Like a New Pastor.

Two men, members of different churches, met at a country store one day, and the following conversation took place:

"What for a preacher have you Bro. Miles, over at Shiloh?"

"Well, Bro. Post, we have an excellent preacher. He is truly a man of God. His whole heart seems to be in the work of the Master. He devotes his time and attention to his pastoral work and drinks deeply from the stream of life. Our pastor reminds me of the thought expressed by that eminent American educator who, when asked why he studied so constantly, said: 'I study daily that my pupils may drink from a flowing stream, and not from a stagnant pool.' But how about your preacher this year?"

"We have the same 'supply' that we had last year and have had for a number of years. He is still trying to drive the gospel wagon for us; but I tell you, Bro. Miles, he winds around and crosses about and every month when he comes to preach drops right down, with a terrible jolt, into the old ruts. His attention is divided between property interests at various places and his pastoral work. Sometimes there is a little gospel in his sermon, but the stale way in which it is expressed requires much filtering to obtain the pure water. His language abounds in meaningless, useless expressions, that are put in, if for any purpose at all, to fill up space and make the sermon an hour long. One of these tiresome expressions is made at the close of the Scripture reading. It is always just about the same, word for word, and used, I suppose, every time he preaches. I have heard it often. It is this: 'I have read in your hearing, if read correctly, the — chapter of —'"

We are often reminded, too, that we live in 'this unfriendly world.' These threadbare expressions have grown to be very monotonous and tend to make young people believe that religion is a dry, long-faced affair. We are very much in need of a new pastor—a man with a zeal according to knowledge, who will study to show himself 'approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.'"

## Resigned.

I have been pastor of the Kosciusko Baptist Church for five and a half years, and of course, after being identified so closely with the work here, it was no easy matter for me to get my consent to leave this work.

I presented my resignation Wednesday night, and it was reluctantly accepted by

the church, to take effect the first of May. God has wonderfully blessed our church during my years of labor here. From a membership of 90 we have grown to 200. From one Sunday School with an enrollment of about 60, we now have two schools, with an enrollment of about 200. The work at the Cotton Mills is in good shape. There is no better, or a more liberal church in Mississippi, than the Kosciusko Baptist Church.

I have been called by the Central Church of Memphis to take charge of the Madison Heights work. This is a new church that is to be organized from the Central Church. Under the wise and aggressive leadership of Dr. T. S. Potts, a beautiful stone house of worship has just been completed. Madison Heights is the most beautiful resident portion of Memphis, and it is the opinion of many that this will soon be one of the strongest churches in Memphis.

I regret very much to leave my native State, and those whom I have known and loved all of my life, but I feel that God has opened this great door of opportunity and I must enter it. Memphis has a great many Mississippians living there, and, therefore, to some degree, I will still feel that I am in my native State. I will watch with much interest the progress of Christ's cause in Mississippi, and will rejoice to see the work of my co laborers blessed of God. With love and best wishes, I remain,

Yours in His name,

H. P. HURT.

## Easter Service.

"The world, the flesh and the devil will be welcomed tomorrow (Easter) by church goers in gorgeous raiment."

The above is taken from one of the leading secular papers of the country, and is a very severe arraignment of the lenten observance. Far be it from me to say anything that will seem to cast a slur upon the religious views or practices of anybody of Christians, but the avidity with which nearly all of those who make much of the lenten season, drop the garments of service for God and don the vestments of the world, going to even greater lengths in sinful indulgence than before the period of penitence, is almost disgusting. Easter, the day observed by all liturgical churches, and unfortunately, by some others, even Baptists, as the anniversary of the Resurrection, has become a great day for dress parade, the exhibition of fine clothes and the welcoming in of the time when all may have an indulgence in the enjoyment of all sins for another year. It is sad, humiliating.

Jackson, Miss.

No. T. BUCK.

## Tupelo.

I have begun today a two Sundays' course on Foreign Missions here. We secured \$60 today and hope to reach \$75 or more by next Sunday.

Our church work seems to be moving nicely. Several have joined by letter lately and one stands approved for baptism.

The church has set 1st Sunday in June to begin a series of meetings, with the pastor requested to do the preaching. I have been here a little more than two months and am well pleased with prospect we have at this place.

The West Judson Association held a profitable 5th Sunday meeting with New Harmony Church. I was glad to meet some of our association workers and learn the plans of the work.

We had mission day there on Sunday and took a collection amounting to \$13. The service was spiritual throughout, and the meeting closed with a shout and a general hand shaking. I think I am learning how to be a Mississippian right fast.

R. A. KIMBROUGH.

## Last Night in the Old Home.

By the time this is in print Eld. J. H. Lane and family shall be at their new home in Magnolia, where he has built a beautiful residence. Bro. Lane has been at Eastfork thirteen years. He has built the place into a little town. He is the founder of Eastfork College, which has done much for this section. He has baptized five hundred and eighty persons in Amite River, been looked for as many as four weddings in one day. Preached as high as three funerals in one day. He knows where every family grave-yard is in this country. He served the college as chairman of the faculty for years without a cent of pay. He has also served the Baptists as moderator of Mississippi Association. The whole country will miss him, but Eastfork shall miss him most. He was outspoken against all lawlessness but held up for right thinking and acting among his fellow-men.

His correspondents may take notice his P. O. address is Magnolia, Miss., where he will continue in the pastorate and help in meetings as the Lord may direct. May the Good Shepherd attend him and family.

A. E. OTT.

What are those large boxes seen almost daily going to and from the freight depots in our busy city? Why, they are boxes which contain pianos and organs going to and from Patton & White's music emporium at 328 East Capitol street. When in the city, do not fail to call on them, examine their fine line of musical instruments and talk with them. They are affable gentlemen and will take great pains to show you their goods and give you all desired information in their line of business. We travel all over the State, and find their pianos and organs almost everywhere we go. It is gratifying to hear on every hand expressions of entire satisfaction with the instruments sold by these gentlemen. Considering the large amount of satisfaction and entertainment afforded by a good organ or piano and the low prices at which they are now sold, it is a wonder that one or the other is not found in every home. Write to this wide-awake firm for styles and prices of goods.

"What is the worst thing about riches?" asked the Sunday School superintendent. And the new boy said: "Their scarcity."



### The Complete Humanity of Christ Necessary to the Atonement.

"When ere it behoved him in all things to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people."—Heb. 2:17.

The portion of his epistle which precedes the text contains a formal and general introduction in which the writer speaks of the person and character of our Lord in his twofold nature, the divine and the human.

Christ is here presented in the language of the Holy Spirit as "Son," as "Lord" and "God." "The effulgence of his glory, and the very image of his substance."

At the same time, however, that he is shown in his identity with the Father as Creator, Ruler, and final disposer of all things, he is also described as truly, and in all essential respects, *human*. Though superior to the angels, he is "made lower than the angels." Partaking of flesh and blood, he became identified with beings of flesh and blood, thereby establishing with them the intimate relations of a brotherhood. This condescension was necessitated on account of the work which Jesus came to accomplish. In order to take hold of, and raise up fallen beings, "It behooved him in all things to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people." In attempting, therefore, to enforce the leading thought of the text, namely, *The complete humanity of Christ necessary to His Priesthood*, we are led to consider:

1. The central idea of the priesthood, that of *mediation*. Man in consequence of his fall from communion with God, not only became lost and estranged from God, but wholly incapacitated in any wise to approach God. A conscious unfitness for the divine presence is ever felt as apparent in the case of Moses and others, even the best of men, being stricken with awe at any manifestation of the Lord's presence. So the Israelites could not dare to approach Jehovah their deliverer, but through the appointed medium of the priesthood, and even then with solemn awe. The mediation of the priesthood was intended to serve only for its time, and so pointed forward to Christ the great high priest and mediator of the gospel dispensation. But Christ could not be a perfect mediator between God and men without being perfect man as well as God. Therefore, in order to the exercise of his mediatorial office, it behooved him to become man, "to be made like unto his brethren."

2. Another, and perhaps the most important feature of the priesthood is that of *propitiation*. We may judge of the enormity of man's sin by the punishment it demanded. The soul that sinned incurred the penalty of death. This death penalty may be said to be three fold in its severity on the guilty soul.

(1) It meant death to the moral holiness of man's original relationship with God

and was so inflicted at the instant of the transgression.

(2) It meant his physical dissolution or the death of the body, and so "it is appointed unto man once to die."

(3) It signified that eternal banishment into "the outer darkness," which is described as "the second death." We know something of the death of the body, but who can know from this the significance of that second death! And yet this was to be the unalterable doom of the sinner unless atonement could be made for his sin. No satisfaction could be rendered sufficient to appease the impending judgment against the sinner, except such as came within the limits of covenant agreement proposed by God in the sinner's behalf. The sacrificial offerings for sin under the Mosaic covenant availed only on account of their typical and promissory character, in that they pointed forward to "a sacrifice of nobler name, and richer blood than they." Jesus Christ was not only the officiating high priest, the offered, but also the offering for sin. He is "The Lamb of God which taketh away the sin of the world." "He is the propitiation for our sins; and not for ours only, but also for the whole world."

As regards the propitiatory work of Christ, two points deserve especial notice, as directly involving his humanity: First, *propitiation to God implied suffering for sin*. Under the law of Moses the death of the victim was indispensable to atonement for sin. In his humanity, it was, that Christ was capacitated to suffer. He is abundantly represented in prophetic description as a sufferer. In Isaiah's vision he is seen as "a man of sorrows and acquainted with grief." "He is led as a lamb to the slaughter," thus expressive of his sacrificial relation.

Then as to the substitutionary nature of this suffering, it is said, "Surely he hath borne our griefs, and carried our sorrows." "Wounded for our transgressions,"—"bruised for our iniquities." "The chastisement of our peace was upon him; and with his stripes we are healed." How beautifully touching this whole prophetic description! And yet not more touching, than minute in its fulfillment. Hear his own words while conscious of the fact that the world's guilt is pressing down upon him: "My soul is exceeding sorrowful even unto death." So the Apostle Peter argues, "God foreshowed by the mouth of all the prophets, that his Christ (or anointed one), should suffer." Then the propitiatory feature of his suffering is seen perhaps still more clearly in Peter's epistle: "Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh." The complete humanity of Christ, therefore, was necessary in order that he might be capacitated thereby to suffer the penalty of the law in the sinner's stead.

Again, propitiation signified, not only the suffering of the victim, but also the *shedding of blood*. Even under the covenant with Israel it is stated, "It is the

blood that maketh atonement by reason of the life." And again, "apart from the shedding of blood there is no remission." The efficacy of Christ's atoning blood is plainly set forth in the words of the Apostle John: "The blood of Jesus Christ his Son cleanseth us from all sin." In full recognition of the completeness of the offering made by Christ the writer to Hebrews asks: "If the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleansing of the flesh: how much more shall the blood of Christ, who through the eternal spirit offered himself without blemish unto God, cleanse your conscience from the dead works to serve the living God."

3. In the third place, the complete humanity of Christ was necessary in order to the effectual *reconciliation* of men unto God. As to its preparation, the atonement was completed when Jesus said "It is finished," and bowed his head upon the cross; but its practical application was still to be made to all, who by faith would accept the terms of reconciliation. This reconciliation was also included in the mediatorial work of Christ. As a conspicuous element of the character of the levitical priest was his capacity to deal gently with the weak and erring, being himself compassed with infirmity, so Christ was in all essential respects "made like unto his brethren," that he might exercise full and free compassion for lost sinners, and for all who are in distress. Having himself suffered and known temptation, he is capacitated to sympathize with, and render aid to, those who are likewise tempted.

While "He ever liveth" as God, he is clothed with his perfect humanity. And, "touched with the feeling of our infirmity," he is full of all the tenderness of sympathy and compassion necessary to take hold of men ruined by sin, and sunken in iniquity; to raise them from death to life, and to bring them "from the power of Satan unto God." Through the law is wrought the sense of conviction, of condemnation; it is through the humanity, the suffering, the blood of Christ that the appeal comes which reaches the sinner's heart, breaks the spell of unbelief, liberates him from the bondage of sin and death, implants a consciousness of peace with God and inspires the hope of eternal life.

Both the law and the gospel are explicit in fixing upon man the sense of duty to God, yet, without a hold upon Christ as the great object of our faith and source of all our strength, how utterly and helplessly paralyzed even the Christian stands in view of his responsibilities! "Apart from me," says Christ to his disciples, "ye can do nothing." How helpless! But for the atonement of Christ to cover the weaknesses and sad deficiencies of Christians, the believer would sink down in hopeless despondency amid his sins and failures in the sight of God.

But now, we may have hope. With such a high priest, who is both God and man, living at the right hand of God, and making intercession for us, the sinner may come, and, simply by believing, trusting,

realize atonement for all his guilt, and rejoice in hope of the glory of God.

With such a Savior, the redeemed soul will glory in the cross of Christ, and rejoice to do his will.

With what tenderness and efficacy do the poet's words appeal to our hearts:

"And did the Holy and the Just,  
The Sovereign of the skies,  
Stoop down to wretchedness and dust  
That guilty man might rise?"

"Yes, the Redeemer left his throne,  
His radiant throne on high,  
Surprising mercy! love unknown!  
To suffer, bleed, and die.

"He took the dying traitor's place,  
And suffered in his stead;  
For sinful man,—O wondrous grace!  
For sinful man he bled.

"O Lord, what heavenly wonders dwell  
In thine atoning blood!  
By this the sinners saved from hell,  
And rebels brought to God."

W. T. LUMBLEY.

Meridian, Miss., March 26, 1903.

### Rocky Springs.

DEAR BRO. BAILEY:—We finished our Foreign Missions collection at Rocky Spring, Yazoo County, and, as at Edwards, we got more than we asked for.

This little church, at the beginning of the year, decided to have two Sundays instead of one; this has proved a great blessing to them.

The year was begun without delay, and, despite the unfavorable conditions,—bad roads and rainy weather,—have not missed a Sunday thus far. But to the Foreign Mission collection again: We asked for \$15.00 and rounded up with \$30.00.

Rocky Springs people are a noble and god-fearing folk, and do their duty every time. In reply to Bro. Ellis, in last week's BAPTIST, will say: there is not much to tell; but if anyone wishes to know "how it was done," I will tell him, as best I can.

Yours fraternally,

R. D. M.

Edwards, April 6, 1903.

### Scranton.

DEAR BRO. BAILEY:

I have just returned from Scranton where I helped Pastor L. E. Hall and his church in a meeting. I may say just here, that we had a good meeting. There were twelve accessions, nine for baptism and three by letter. I greatly enjoyed my stay with Bro. and Sister Hall and their two manly boys, Rod and Walter. They were two of the nine that joined the church for baptism, and the first into the church the one in a time. Pastor Hall's family of five had three additions to it.

I met in Scranton some of the most faithful and loyal people I have ever met anywhere. Comparing the congregations with the numerical strength of the church, the attendance was far above an average. They had about fifty on their roll book when the meeting began, and I feel safe in saying that to average the morning and evening services, at least forty of the fifty members

attended the meeting—all the services. This is, indeed, a fine showing.

The visiting preacher found this state of things when he reached Scranton. I am reliably informed that when Pastor Hall moved to Scranton eighteen months ago, the congregation ranged from ten to twenty. This being true, the development is not only gratifying, but when we remember that this is one of our mission churches, it is another vindication of the wisdom of our State Board of Missions.

All in all this meeting was one of the most satisfactory in which I have ever labored. The meeting was under the direction of the pastor throughout, and to him, more than to anyone else, is due the credit of the success that attended our efforts.

One of the leading lady members said to me: "Whatever else people say about Bro. Hall, when he passes along our streets all say: 'Here goes a man.'" Really it is not objectionable for a preacher to be accused of being a man.

That this Coast section of our State has a great material future, none can doubt who visits it; and it is to be hoped that the few struggling Baptists in those towns may be aided enough by our mission board to enable them to keep strong men in those pastorates. If this can be done, it is not the mere chant of the idle dreamer to predict that Baptist affairs will go hand in hand with the material development.

J. L. Low.

Laurel, Miss., April 6th, 1903.

### Hattiesburg.

Revival efforts continued eight days. There were eighteen accessions. Pastor I. P. Trotter and his splendid church are much in love with each other. No man in Mississippi is in position to do a greater work for the Lord than Bro. Trotter. Everybody knows he has as first helper one of the noblest Christian wives the Lord ever gave a preacher.

The church is apostolic in teaching and practice. It is refreshing to know that there is unchanging agreement between the pastor and the leading forces in his church to demand, like John the Baptist, fruits evidencing regeneration before baptism and church membership. And people bearing church letters who have not been living as Christians, should and must make public confession before they are admitted to membership.

After one night in the pastor's home, I was most pleasantly entertained at the home of Bro. W. M. Conner, eighteen years the superintendent of the Sunday-school, and one of Hattiesburg's staunchest men. Will be in revival with Bro. Johnson and 15th Ave., Church, Meridian April 12th.

E. B. MILLER.

### "Together with the Lord."

Paul associates the saints in all their experiences in grace with Jesus Christ. We have been made alive along with him, and we live by him, so do we work with him. In recent years he has been manifestly calling our Baptist people to larger endeavor. I speak now of missions. Our Home Board's

endeavors have been magnificently owned as in the Lord. Our Foreign work is especially full of proof of the good hand of our God. The membership of our foreign churches has doubled in just a few years, and the current year is to report immensely the greatest results of all our history.

What are we doing about it? "Giving on our part all diligence" we should add to our gifts, our prayers, our efforts for the extension of the kingdom of our Lord, who so grandly leads us on. He said "my Father worketh hitherto and I work." "All things that the son seeth the Father doing he does." Our relation to Jesus is that of Jesus to the Father. We see him working, gloriously, energetically, increasingly in the work of our Board. This calls us to fuller participation with him. One of the ways to meet this call is to respond to the financial demands of our work. Our success constantly adds to our opportunity and to the demand of the cause. "The reward of work is more work"—work with him "who worketh in us to will and to do of his good pleasure." But very little time remains to make our gifts to our Boards for the current year. Our Home Board faces a debt which the churches, led by noble pastors can easily clean away. The lack of funds compels both Mission Boards to put brakes on the cars of advance—and that too advance under the call of Jesus our Lord. Shall we not enable them to take off the brakes that the work may roll gloriously on to such splendid success as is the proper reward of our Savior Jesus.

Let all who have not given, give at once, and let many who have given add yet other gifts. And it must be done at once.

W. O. CARVER, of Seminary.

### "My Ideal of a Church."

1. My ideal of a church is one that maintains a Scriptural discipline. 2 Thes. 5:6, "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly and not after the tradition which he received of us."

2. One that is faithful in the attendance of all the church services. Heb. 10:25, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

3. One that is active, and liberal in all objects fostered by the church and denomination.

2 Thes. 2:15-17. "Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace. Comfort your hearts, and stablish you in every good word and work."

4. One that is careful in the selection of a pastor: then bear with his imperfection, encourage him with their prayers, sympathy, material support, and keep him as long as he lives.

1 Thes. 5:12-13, "And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you."

And esteem them very highly in love for their work's sake. And be at peace among yourselves."

Thus you have my ideal of a church.



## SUNDAY SCHOOL LESSON.

W. W. S. ROBINSON.

Apr. 19, 1903.—Rom. 13:10.

Golden Text—*Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.*—Rom. 13:10.

7. *Render therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.* To each individual and institution as such. God enjoins upon us first of all and for all time, under all circumstances, obedience to him; He as positive commandment us to be subject to our rulers, but only when such obedience does not dishonor Him. Tribute, taxes paid by a subject nation may be unjustly levied or an unreasonable amount demanded, but Christians are to pay. Custom, ordinary taxes. Fear, proper regard for authorities. Honor, due respect for the office.

8. *Owe no man anything, but to love one another.* This is a summing up of all he has said. Discharge every obligation due any one promptly; but you can never discharge the obligation to love. *He that loveth another hath fulfilled the law.* No man will intentionally injure one he truly loves.

9. *For this thou shalt not commit adultery.* Purity of social relation lies at the very foundation of our civilization. *Thou shalt not kill.* Human life is most sacred because man was made in God's likeness and image. *Thou shalt not steal.* Taking by trickery or in any way that does not make an equitable exchange violates this principle. *Thou shalt not covet.* Covetousness is classed with the vilest of sins. It manifests itself in extortion, fraud and usury. *If there be any other commandment...* *thou shalt love thy neighbor as thyself.* A practical application of this rule would be a panacea for all social ills.

10. *Love worketh no ill to his neighbor.* It is active, generous, gentle and benevolent; always bestowing benefits and warding off evils; therefore, love is the fulfilling of the law. If no evil is committed no law is violated.

11. "And knowing the time." The period intervening between our conversion and Christ's second coming. "It is high time to awake out of sleep." The Lord graciously gives us time to use in telling others of the Saviour's love, and to serve him so as to be richly rewarded. It is not less than criminal not to use our time well. "For now is our salvation nearer than when we believed." Paul has in mind our complete release from the vexations of this life and our entrance upon a blessed, heavenly career.

12. "The night is far spent." The time of trial through which we are to pass is here represented as night. "The day is at hand." We should live in such constant expectation of Christ's return as to feel all the time that he is here. "Let us therefore cast off the works of darkness." Lay aside all sinful habits as we do worn-out garments. These are not only of no service, but are a positive hindrance to us in

our spiritual development, making us stumbling blocks in the way of sinners, and more deplorable still, they dishonor Christ. "Let us put on the armor of light." Take Christ into our very being and do all things according to His will; He is worthy of our most painstaking devotion.

13. "Let us walk honestly, as in the day." The child of God should ever strive to deport himself in a becoming manner. "Not in rioting and drunkenness, not in clambering and wantonness, not in strife and envying." These things are spurned by all manly worldlings, and as children of God, we should give them no countenance whatever.

14. "But put ye on the Lord Jesus Christ." We formally put on Christ in baptism (Gal. 3:27), but really this is done by heartily identifying ourselves with His interests. "Make not provision for the flesh to fulfill the lusts thereof." Christians should scrupulously avoid anything that is mere gratification of the animal appetites.

## Sunday School Field Notes.

The ten days, March 29th to April 8th, were busily spent with busy people of ten churches in the "Piney Woods Region." The churches visited were Green's Creek, Estabatchie, Lumberton, Orvisburg, Poplarville, Purvis, Providence, Gulfport, McHenry and Wiggins. An average of two talks a day was made to splendid audiences. Every church adopted the Sunday School Board's Normal Course for teachers and officers, which means better things along all lines. House-to-house canvasses were organized in Lumberton, Poplarville, McHenry and Wiggins. This means a mighty stirring.

L. P. LEAVELL, S. S. Missionary.

## "Why I Would Like Another Pastorate."

1. When conditions justified pastoral change. When, after sincere and continued prayer, I felt abiding conviction that I acted under the leading of the Holy Spirit.

2. When the new field, upon thorough investigation, presented larger prospects of usefulness, with the hope of permanent settlement.

3. When there should be no real cause of apprehension of injury to the old field.

4. When the decision is uninfluenced by the desire of change, love of prominence, ambition for fame, or craving for ease.

Remarks: The restless age; rapid march of the world, with its absorbing interests; pressure of business; advances in science and education; conveniences of travel; flashing speed of communication; all have quickened the mind of men into activity of fearful tension. As a new and more trying state of things confronts us, we should address ourselves to the issues, think, pause, and endeavor to hold steadily the helm of church and State.

## Fifth Sunday Meeting, Chickasaw Association.

Fifth Sunday meeting held with Stonewall church at Stonewall, Miss., March

## THE OLD RELIABLE

ROYAL



BAKING POWDER

Absolutely Pure

THERE IS NO SUBSTITUTE

27-29, 1903, was not largely attended but proved to be a good meeting. Bro. W. T. Lumbley preached on Friday night, Elder Boddell on Saturday night, Bishop Farish on Sunday. Theme: the Bible. He had a big text and preached a big sermon. Dr. Hackett on Sunday night. Pastor Roper appreciated the meeting being at Stonewall. The house was crowded each night. The brethren all were bragging on their homes.

Bro. Hackett and the writer were entertained by Bro. Wainwright and he and his good wife know how to make you feel at home. They have an interesting family and raising a grand-daughter, it is now seven months old and is the center of attraction. Bro. Tucker is superintendent of the S. S. and wants to become more efficient. He will take the Baptist teacher for each one of his teachers a copy of weekly "Kind Words" for each family and give one collection each month to the Orphanage. Bro. Farish added several new names to the Baptist list of subscribers at Stonewall. Bro. Duncan presided, and Bro. Boddell was secretary and made some good talks. Several ladies and two girls from Forty first Avenue, Meridian, helped out in singing.

Bro. Jacob Sumrall of Oak Grove Church, attends all the church meetings and Bro. M. W. Buckley of Enterprise, helped out in the meeting.

W. H. PATTON.

## Batesville.

It was my good pleasure right recently to spend eleven days with Bishop Lomax and his good people. To me personally it was a most interesting experience. My home was in the city of Washington, D. C.—that is, we let me stay in the city of Washington, D. C. and we prayed together. Then, the people were so prayerful, so attentive, and so prompt in their attendance upon the services, that, it was easy for me to do my best in holding forth the word of life. I do not know how many souls may be saved as a result of the work; there were two who professed faith in Christ and several

## Night Shirts.

Men's Night Shirts, good quality white cotton, each 50c.



## High Art Clothing

Has set the standard of perfection for more than thirty years. It has always been "Best" Clothing. It has been tailored just as perfectly and thoroughly as though the wearer always stood beside the maker as he stitched away on his garment. High Art Clothing is the feature of our men's wear department. We can show you more than a thousand suits. Prices are the kind that please you. Suits \$8, \$10, \$12, \$15 and \$18.

## Jackson's Shopping Center,

THE JONES-KENNINGTON

DRY GOODS CO.

## Dress Goods.

36-inch Corded Nun's Veiling, black and colors, at 50c  
38-inch All Wool All-stross, black and colors, at 50c  
36-inch Figured Mohairs, black and colors, at 50c  
44-inch Voiles and Trimmings, black and colors, \$1, \$1.25 and \$1.50  
Yard wide Black Taffeta Silk, \$1, \$1.25 and \$1.50  
19-inch Colored - all values at 39c  
Novelty Silks, 75c and \$1.

## White Goods.

White Organdy 2 yards wide, fine quality, 29c, 50c and 75c  
Persian Lawns 15c, 25c, 25c and 35c  
French Lawns 44 inches wide 30c, 40c and 50c a yard.  
32-inch Plain Organdy and Lawns, excellent values, at 10c  
Plain White Lawns 42 inches wide, excellent quality, at 12 1/2c

## Skirts and Waists.

New Etamine Skirts, \$6 and \$7.  
New Light Weight Wool Walking Skirts \$2.50, \$3, \$4, \$5 and \$6.

## Millinery.

If there is any one department of our store that excels it is the Millinery Department. We receive new goods in this department daily and combine style and quality with reasonable price.

Our Dress-Making Department is in charge of Misses Dalton and Hendricks.



This and Twenty-Six Other Styles of Kado and W. B. Corsets at \$1.



This and Sixteen Other Styles of Fine Oxfords and Sandals at \$2.50.

who were interested. Had not Bro. Lomax taken sick two days before the meeting closed, the results would have, doubtless, been greater. But out of his sickness I got profit—nearly all of his members, and the men too, visited him, or inquired of his condition before I left.

W. P. PRICE.

## Gulf Coast Association.

This body will hold its next session with the First Baptist Church in Biloxi, beginning Thursday, May 21 next, at 3 p. m. We want a large, good meeting, and brethren are cordially invited to come and bring the sisters.

Truly,  
J. B. SEARCY, Moderator.

Columbia.

Had a fine day here yesterday in our meeting. Raised \$225.00 for missions. Best collection in the State. Church has one-fourth time. Pastor Hewitt is happy. Have had 3 additions today. We are expecting great things of God.

J. P. CULPEPPER.

Monday.

## Hebron—\$103.

I see that Jackson, Hattiesburg, Crystal Springs, and Gloster, to be heard from yet, are happy over their splendid collections for Foreign Missions.

I believe I have the best collection to re-

port that has been taken in the State so far—Hebron Church in Aute, has a small membership and all poor farmers, and has preaching only once a month. At her last service she went down in solid cash \$103 for Foreign Missions.

J. H. LANE.

## Blue Mountain.

Good day yesterday. Large Sunday School, large congregations, good B. Y. P. U. meeting, two young ladies baptized in afternoon.

Dr. R. S. MacArthur, of Calvary Baptist Church, New York City, is to preach here next Sunday. Our people are expecting a rich feast.

Fraternally,

J. N. McMILLIN.

Apr. 13, 1903.

The only cure for indolence is work; the only cure for selfishness is sacrifice; the only cure for unbelief is to shake off the ague of doubt by doing Christ's bidding; the only cure for timidity is to plunge into some dreadful duty before the chill comes on.—Rutherford.

The First Baptist Church of Gloster in her offering to Foreign Missions has reached the sum of \$500.00. This is in addition to an offering made by the ladies January 1st to China of \$25.00.

Rev. W. B. Holcomb has resigned the

care of the McHenry Church, and will equally divide his time between Wiggins and Big Level. Rev. J. F. Finley will give McHenry one-half of his time.

Rev. H. P. Hurt, after a tenure in the pastorate of the Kosciusko Church of over 5 years, has resigned to accept the Madison Heights work, Memphis, where a new church is soon to be organized from the Central Church.

Bro. Hurt has done a good work at Kosciusko, and this church feels sad over his leaving.

THE BAPTIST wishes Bro. Hurt great success in his new field.

## God Has Been Good to Me.

God has been good to me,  
Through cloud and sun  
His promises my guide has been,  
And higher height of life  
For me his love can win.

"By his own hand" he leads through peaceful vales  
Where storms need chill,  
And if the breakers of despair seem near,  
He calms them with his whispered:  
"Peace be still."

God has been good to me, and I will follow  
Where he leads me all the day.  
The path may not be thornless where I tread,  
But 'twill at last lead to the perfect way.

ADA CHRISTINE LIGHTSEY.

Daleville, Miss.

We have received quite a lot of new books and replenished our stock of old ones. Send on your orders.



## Cancer Cured.



## CANCER CURED.

Magnolia, Ark.  
Dr. R. E. Woodard, Little Rock, Ark.:

Dear Doctor—The cancer on my face is nearly all, and I had to use your ointment a very short time. I had been afflicted with cancer for the last twelve years. Your Ointment is certainly a wonderful discovery and a great blessing to suffering humanity. I feel that others who are suffering should know of this. I am 33 years old. Publish this if you desire. Yours truly, F. B. SCOTT.

The Ointment was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, discharges from eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by corner salences. A book sent free containing particulars. If you are not afflicted yourself, send this out and send it to some suffering one. Enclose stamp for postage. Call on or address DR. R. E. WOODARD, Main St., Little Rock, Ark.

## The Milk in the Coconut.

The Liquor Dealers' Association is flooding the State with their literature, setting forth arguments to show the folly of prohibition. The Association would have the public believe that as much, or more, liquor is consumed in prohibition localities, as in places licensing the saloon trade. Especially does this enlightening body urge the utter folly of Statutory or Constitutional prohibition, multiplying proofs of the complete failure of the method in States where such laws exist.

To the "man up a tree," the query comes: "If this be true, why should the Association be so deeply interested as to spend large sums in an effort to defeat all kind of prohibitory legislation?" The business of the members of this Association is to manufacture and sell alcoholic liquors. Of course, for even as much can be sold under the existence of prohibitory laws, why should they, as a body, interest themselves as to why, how, or when the people get their liquor. If they do not get it, as is confidently

declared, then it seems, from a logical and business standpoint, that the dealers ought to be satisfied.

The truth of the matter is that the Association's arguments are as thin as air and as clear as mud and the man who is deceived by them is as big a fool as the proverbial Thompson's colt that swam across the Mississippi river to drink from an Arkansas stagnant bayou.

Thinking people will readily see the "milk in the coconut," or in more expressive and elegant language, "dat nigger in de woodpile," in this great philanthropic (?) effort of the Liquor Dealers' Association. — Clay County Leader.

## Prohibition Prohibits.

The illegal liquor sellers of Bangor, Maine, have just had to pay \$28,000 in fines. They would say it prohibited.

There are some city Baptist churches that retain in full fellowship wholesale liquor dealers and the Masons will retain a member that rents property to or aids or abets the liquor traffic.

In view of the suggestion that men who become drunken be deprived by law for periods of their right to vote, each offense to add another period longer than the previous, an exchange calls attention to the fact that Professor Cook, of Trinity, Hartford, found that of every 1,000 steady drinkers who were voters, 540 were down in the ward-healers' books as purchasable. Also, of every 1,000 confirmed drunkards 789 were recorded as purchasable. One "ward contractor" had an agreement to deliver so many drunkard votes for three years in succession for so much money.

## A TEXAS WONDER: Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## Read This.

MARTIN, TENN., June 3, 1901.

This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. WHITNELL.

## PATTON &amp; WHITE

Are the Largest Dealers in  
Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED  
PIANOS and ORGANS

BALDWIN,  
KIMBALL,  
HOBART M. CABLE,  
HAMILTON,  
ELLINGTON,  
HOWARD, and others.

KIMBALL, Reed and Pipe,  
CHICAGO COTTAGE,  
BURDETT,  
VOCAETON Church Organs,  
than which there are none better.

Write them for Catalogues with Prices and Terms.  
Special inducements to cash purchasers for the summer.  
20 per cent. off when mentioning this paper.

318 E. CAPITOL ST., JACKSON, MISS.

## HUNT'S DIGESTIVE TABLET TREATMENT

of one tablet per day before breakfast, will be a revelation to those in the habit of using after-dinner digestants and laxatives which are a proven failure, by the thousands who are obliged to repeatedly digest the food and move the bowels, thus paralyzing the natural usefulness of these life and health giving organs. The occasional use of any tablet will keep you healthy and cure 99 per cent. already sick and in bad health. I know it by test and will give \$10.00 for a treatment as good, covering as wide range of usefulness; \$100.00 for a better one and will refund the cost of each and every treatment that does not pay 100 per cent. on the investment. Send for 1,000 opinions that have not been bought or begged; the history of this invention and my own case. Enclose stamp for free sample. 6 and 16 weeks' treatments, 50c. \$1.00, at druggists. To encourage your first test by mail, send me one-half of above.

T. J. HUNT, THE BAPTIST Dept. of Ady., Merom, Ind.

## Colonist Rates

--Via--



--To--

## CALIFORNIA and the NORTHWEST

WRITE FOR FULL INFORMATION.

J. N. CORNATZAR, Div. Pass. Agent,  
MEMPHIS, TENN.

## Wonderful Wonderful

Doctor G. W. Randolph is undoubtedly the greatest Voice Doctor or Teacher in the world. He has been in this city for 60 days, curing the most inveterate stammerers in all the country in a few days' time. Several came to see us after treatment and they could talk as fluently as any one. Leading men as well as leading papers all over the country are loud in his praise.

## Jackson, Tenn.

Dr. Randolph is now at Jackson, Tenn., permanently located. He will cure any stammerer for \$25.00, until 1st of June. He wants walking and talking advertisers of those he cures, and he will pay any one \$5.00 for each stammerer they send him, in future. Any stammerer can get his money back by getting others to be treated. We know Bro. Randolph personally. He is a high-toned Christian gentleman as well as an able preacher. We hope that every Christian who reads this will hand it to a stammerer. Remember the Golden Rule.

## BOOKS! BOOKS!

## BIBLES.

Family Bibles,  
Teacher's Bibles,  
Revised Editions,  
Red Letter Testaments,  
Text Bibles and Testaments.

All these in all sizes, styles and prices. Kept constantly on hand.

## COMMENTARIES.

The American on New Testament,  
Matthew Henry's on Entire Bible,  
Clark's People's Commentary,  
Stifler on Acts and Romans,  
Peloubet's Notes on S. S. Lesson,  
Pendleton's Brief Notes.

All these and any other Commentary desired on quick notice.

## HYMN AND SONG BOOKS.

Baptist Hymn and Tune Book,  
Baptist Hymnal,  
Lasting Hymns,  
Harvest Bells,  
Gospel Hymns,  
Dossy's Choice,  
The Chord

All these always in stock in all styles of bindings and prices.

## THEOLOGY.

Abstract of Systematic Theology. Beyce.  
Manual of Systematic Theology. Hovey.  
Systematic Theology. Strong.  
Christian Doctrines. Pendleton.

The Columbian Cyclopedia in 40 volumes. The best Cyclopedia extant for American use.

The very best and thoroughly up-to-date denominational books and general religious literature. Also many works of the most approved fiction, most of the classics, and a fine line of biographical and historical works.

We have the best selection of juvenile literature that we have seen anywhere.

Three Mississippi Books: Prof. Riley's HISTORY OF MISSISSIPPI; HEALTH, EXPRESSION AND PERSONAL MAGNETISM, by Prof. Booth Lowrey; and the HISTORY OF MISSISSIPPI BAPTISTS (now in the hands of the printer) by Revs. L. S. Foster and Z. T. Leavell. This book, which cannot fail to be of great interest and value to Mississippi Baptists, will be off the press in a few weeks.

## A Word to Our Customers.

We have now been in the book business nearly a year. Our success has been sufficient to encourage us to enlarge this department of our business. We have, therefore, greatly extended the variety and increased our stock until we really have a book store. It is now our purpose to magnify the book department of our business, making it worthy in every respect of the earnest support of the people of Mississippi, and especially the Baptist people.

Write for our catalogue.

If you do not find listed in our catalogue what you desire, write us. We may have added the book you wish since the publication of our catalogue. And if we should not have the book you wish, we can get it for you in a few days. It shall be our earnest effort to serve our customers satisfactorily.

We call especial attention to the fact that our books are sent prepaid, at the prices named. In comparing our prices with the prices of other book dealers, please bear this important fact in mind. We include postage or express in our prices, because this method is the simplest and most satisfactory to purchasers, who do not know how much to add for postage or express. It is generally about 20 per cent. of value of book. So in comparing our prices with others do not forget this fact. Bibles and song books receive our special attention.

MISSISSIPPI BAPTIST PUBLISHING CO.,  
304½ East Capitol Street,  
JACKSON, MISS.

## Your Home Is Not Complete



send you catalogues with prices and terms of attention.

Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball, Reed and Pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will mail orders will receive our prompt

## Patton &amp; White,

318 EAST CAPITOL STREET

JACKSON, MISS.

## Mississippi College.

The Old Reliable.

FOUNDED 1826.

Of course you know of the large increase of endowment which has been made in the last twelve months. We now want

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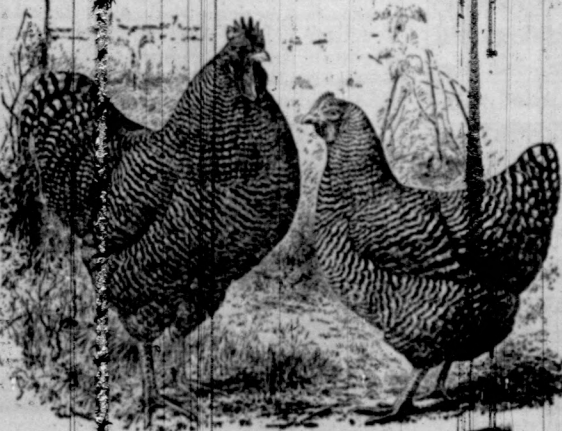
first-class Boys and Young Men. This College has developed Governors, Congressmen, Senators, Judges, great Physicians, great Lawyers, great Preachers, great Educators, great Business Men—great men in almost every honorable calling.

Let the Boys Come!  
Let the People Help!

and we will do a still greater work in the future. Session of 1902-3 opens September 11th. Expenses Reasonable. Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

BARRED  
P. ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SATISFY MY CUSTOMERS.

W. R. TATE,  
Goodman, Miss.





## Department.

PRICE, EDITOR.

## Daily Life Readings.

Monday 20. Jesus' new commandment. John 13:34-35. Compare John 2:7-11.

Tuesday 21. Jesus' teaching to Simon Peter. Luke 22:31-32. Mark 14:27-31. Compare John 2:1-3.

Wednesday 22. "Let not your heart be troubled." John 14:1-3. Compare John 16:22.

Thursday 23. "I am the vine, ye are the branches." John 15:1-5. Compare John 6:13-15.

Friday 24. The Comforter to support and encourage. John 16:1-33. Compare John 14:26.

Saturday 25. Jesus' necessary prayer (v. 17). John 17:1-19. Compare John 15:3.

Sunday 26. Communion. Baptists' Rule. Alternate Topic: The Complete Communion. Matthew 26:19-20. S. S. Lesson. Phil. Journey to Jerusalem. Acts 21:3-14.

Go, send my Gospel of joy and peace. With the living hosts across the seas; There is no toil but for love shall share, For I am with you everywhere.

The B. Y. P. U. folks of Jackson had the pleasure Monday night of listening to an inspiring address from Rev. J. A. Hobbs, D. D., of Delovon, Miss.

Dr. Hobbs is a man of unusual ability and attractiveness as a speaker, and does much good. He is a member of the executive committee and has been in the work from the beginning. His Union has taken conquest missions banner for three years, and will take it again at Atlanta.

The Dr. is now touring the country as a lecturer; but being in Vicksburg, business in connection with the national work, he stopped off with us on his return home, and we would love to have him here this way again.

The annual convention of the Baptist Young People's Union of America for 1903.

The convention will be held at Atlanta, Ga., July 9th to 12th inclusive. A large and representative local committee is engaged in making preparations for the comfort of the thousands of expected delegates and visitors. Atlanta will mark this occasion memorable by its open-hearted hospitality.

The key-word of the convention is SERVICE. Its treatment will open up the discussion of most vital topics which relate themselves to the fully rounded

life of our young people. Missions will be given a large place in the program.

—It is intended to make this convention of great practical value to the Christian worker. The conferences will be the leading feature, and some part of the regular services will be devoted to normal work.

—The speakers will be leaders in young people's work—experts in their various spheres and men with a message. We expect this convention to be a great power house of enthusiasm, instruction and spiritual uplift.

—The city of Atlanta is among the foot-hills of the mountains, and will not be warmer in July than many cities farther north. To many of our friends in the South it will be cooler than cities in their locality, and to the young people of the North it will afford a delightful trip through a beau-

tiful country; and they will probably encounter as pleasant weather as in any average city.

—Entertainment will be provided at private homes for those who wish it, at nominal rates. A one-fare rate for the round trip is practically assured. This is the time to make up parties for this great convention.

WALTER CALLEY.

POSITIONS. Man deposit money in bank till of salary after graduating. Enter any time.

**Draughon's Practical Business Colleges.**

Nashville, Atlanta, Little Rock, St. Louis, Montgomery, (Catalogue free.) Galveston, Ft. Worth. (Write either place.) Sure report. Schools of national reputation for thoroughness and reliability. Endorsed by business men. BOOKKEEPING, etc., taught by mail. Send for 150 p. College Catalogue or 100 p. of Home Study.

**Dr. H. H. HARRISON,**

Practitioner in the City of Jackson. Office and Consulting Rooms over Harrison's Drug Store, 338 West Capitol Street. Near the Edwards and Lawrence Hotels.

**JESSE R. JONES, M. D.,**  
JACKSON, MISS.

Long Distance Telephone No. 346.

**Chronic Diseases of all Ages and Both Sexes.**

As Dr. Jones is traveling and advertising in the interest of **The Jackson Healing Institute** he treats patients at their respective homes without extra charge, until June 1st. After that time he will only visit other localities by special contract.

He tells his experience in curing diseases with a degree of pride it is true, but is not boasting. A previous advertisement contains these words: "He commenced the practice of medicine at Palestine, winding up the first thirteen years practice at Utica in 1866, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hazlehurst twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated a third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced, equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as it should be done without it, he makes no excuse for bringing himself thus prominently before the public, and, emphatically saying to the afflicted, you are making a grave mistake, no matter what the complaint, to go for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important part these have in preventing involution and nutrition cannot be rightly appreciated. And no one but a Non-Partisan can see the nuts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

## THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1866.  
Graduate Eclectic Medical Institute, Cincinnati, O., 1875.  
Graduate National School of Osteopathy 1900.  
Graduate Chicago School of Psychology 1899.  
Ex-President Board of Health and Howard Association, Crystal Springs.  
Member Southern Homeopathic Medical Association.  
Member American Association of Official Surgeons.  
Member Alumni Association of Eclectic Medical Institute.  
Member Advisory Council of the World's Congress Auxiliary of the World's Columbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

**TERMS.**—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and a continued until both patient and he are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.

**FOUR FREE FRIENDS FOR FARMERS**

Our money winning books, written by men who know, tell you all about

**Potash**

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card, **GERMAN KALI WORKS**, 32 Nassau Street, New York.

**WRIGHT ENGINE CO.**

DESIGNERS ENGINEERS MECHANICAL SUPERVISORS

ATLANTA, GA.

**WRIGHT ENGINE CO.**

DESIGNERS ENGINEERS MECHANICAL SUPERVISORS

ATLANTA, GA.

**THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes**

FAMOUS BECAUSE MERITORIOUS. THE BEST IN AMERICA FOR \$1.50. TAKE NO SUBSTITUTE. IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

**CRADDOCK-TERRY CO. LEADING SHOE MANUFACTURERS OF THE SOUTH. LYNCHBURG, VA.**

**DR. J. W. KEY, DENTIST.**

Rooms over Western Union Telegraph Office

# For Success Attend Harris' Business College,

—JACKSON, MISSISSIPPI—

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

## Miss Susie McLenore.

Miss Susie McLenore was born December 18, 1872, and died November 15, 1902. She was a member of Oak Grove Church. She lived a Christian, and died loved and mourned by all who knew her. She was active in all her Christian duties, and delighted to nurse the sick and comfort the bereaved and sorrowing. She was a noble Christian character, an earnest worker in the church and Sunday School, and her good influence will live after her. She was a devoted daughter and sister, and was all love and sunshine in her home, comforted her father and mother, and by her kind loving deeds did much to make life easier and happier for them. She was a constant visitor to the sick, and was known as one of the best and kindest nurses. We miss her, but rejoice that she died as she lived, a bright and happy Christian. Her self-sacrificing devotion to duty, her visits to the sick, and the sunshine and love she always exemplified in her home will be remembered by a large number of devoted friends.

E. J. MARTIN.

## Married.

## Thatch-Satcher.

At the residence of the bride's father, Deacon R. N. Satcher, of Heidelberg, Miss., on April 8th, 1903, Mr. S. D. Thatch and Miss Bertha Satcher. W. A. Roper officiating. Both the contracting parties were consistent members of Shady Grove Church.

## HOW TO OBTAIN HEALTH.

You can have perfect health; you can be cured of Indigestion, Dyspepsia and Constipation quickly and permanently if you will only use the right remedy. Vernal Saw Palmetto Berry Wine is the right remedy because it acts directly on the mucous membrane of the stomach and bowels, subdues and heals inflammation, thus enabling these organs to perform their functions readily and correctly. This remedy is not a violent cathartic, but a gentle laxative, assists nature to assimilate and digest the food and pass the excrement, putting the entire system in perfect health in a short time.

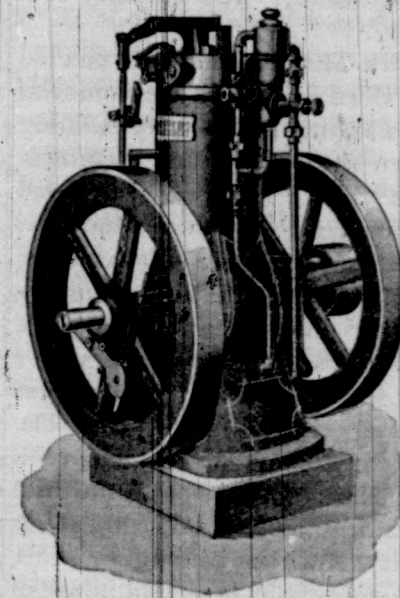
Readers of THE BAPTIST can have a sample bottle of this wonderful healing remedy by writing to the Vernal Remedy Co., 90 Seneca Street, Buffalo, N. Y. Vernal Saw Palmetto Berry Wine also acts directly upon the liver and kidneys. It is for sale by all leading Druggists.

## Spring Festival,

Chattanooga, Tenn., May 4-9, 1903.

On account of the Chattanooga Spring Festival, May 4th to 9th, inclusive, 1903, the Southern Railway will sell tickets from Florence, Ala., Tusculum, Ala., Middlesboro, Ky., Jellico, Tenn., Morristown, Tenn., Oliver Springs, Tenn., and intermediate stations, to Chattanooga and return at rate of one fare for the round trip plus twenty-five cents. Tickets will be sold May 4th to 9th inclusive, with final limit May 11th, 1903.

For further information call on any Ticket Agent of the Southern Railway.



## Farmer's Friend HORSE POWER.

1-1-2c. AN HOUR.

We make a specialty of 1, 2 and 3½ Horse Power Gasoline Engines for farm uses, such as Grinding Feed, Pumping Water, Sawing Wood, Running the Grindstone, or for any other purpose whatsoever requiring small power. We guarantee satisfaction.

**No Smoke! No Danger! No Fire!**

Write us for prices and terms. **BLAKESLEE MFG. CO., BIRMINGHAM, ALA., U. S. A.**

Go to your Druggist and get a bottle of

## Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

## Spickard's One Cent Headache Cure

IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an untailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address **DR. S. SPICKARD, 334 West Capitol Street, Jackson, Miss.**

## Half Rates to New Orleans.

Account National Manufacturers' Association Meeting, New Orleans, April 15-17, and American Medical Association Meeting, New Orleans, May 5-8, Mobile and Ohio R. R. Agents will sell tickets at rate of one fare for the round trip. Ask your home agent or write Jno. M. Reall, A. G. P. A., St. Louis, for particulars.

## Teachers Wanted for 1903. THE EDUCATIONAL BUREAU.

(Established 1891 by present Manager.)

Members located in eighteen States, salaries \$2,500 per year down. We were unable to fill hundreds of places making application last year.

Write for booklet giving full information with references, both financial and professional.

**CHAS. J. PARKER, Raleigh, N. C.**

## Special Rates via Queen and Crescent Route, to

RICHMOND, VA.

Southern Educational Conference April 22-27. One and one-third fare for the round trip. Tickets to be sold April 20, 21, final limit to return April 28.

**NEW ORLEANS, LA., APRIL 15-17.**

National Manufacturers' Association. One fare for the round trip. Tickets to be sold April 11, 12, 13 and 14. Final limit April 19.

**NEW ORLEANS, LA., MAY 19-22.**

United Confederate Veterans' Reunion. A rate of \$3.95 has been announced for this occasion. Tickets will be sold May 16, 17, 18, 19, 20, 21 and 22. Final limit May 24.

**NEW ORLEANS, LA., MAY 5-8.**

American Medical Association, one fare for the round trip. Tickets to be sold May 1, 2, 3 and 4, final limit 10 days from date of sale.

**NASHVILLE, TENN., MAY 21-29.**

General Assembly Cumberland Presbyterian Church. One fare plus 25c. for the round trip. Tickets to be sold May 19, 20 and 21. Final limit June 1.

**ATLANTA, GA., MAY 6-12.**

National Conference of Charities and Corrections. One fare plus 25c. for the round trip. Tickets on sale May 4 and 5. Final limit for the return May 16.

**MACON, GA., MAY 6-8.**

Sugar Cane Growers' Convention. One fare plus 25c. for the round trip. Tickets to be sold May 4 and 5. Final limit May 10.

**SAVANNAH, GA., MAY 7-14.**

Southern Baptist Convention and its Auxiliary Societies. One fare plus 25c. for the round trip. Tickets on sale May 4, 5, 6 and 7. Final limit May 20. Tickets can be extended until June 1.

**SECONDCASS ONE WAY.**

Colonist Rates to all California and Northwest points now on sale until April 30.

If you wish any information regarding the above Special Rate, write to the undersigned for full particulars.

**W. CHENEY, Ticket Agent, Queen & Crescent Route, Jackson, Miss.**

## Southern Pacific Co.

Cheap Colonist Tickets to California from

February 15 to June 15, 1903.

Through Pullman Palace Tourist cars three days each week from Washington, Atlanta, Montgomery, New Orleans, and intermediate points.

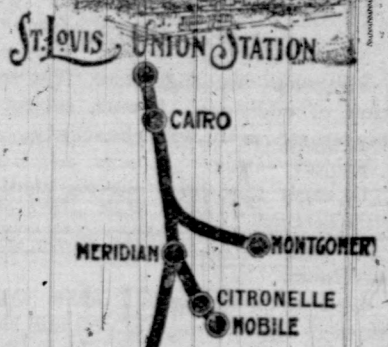
For particulars, address: **J. F. VAN KENSSELAER, General Agent, 13 Peachtree St., Atlanta, Ga.**

**G. W. ELY, T. P. A.**

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## WOMAN'S WORK.

Mrs. JULIA T. J. JESSON, Editor,  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. J. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

April, 1903.

Programs are suggestive. The selection of additional themes, subject of prayer, etc., is left to the society.

Subject—Italy.  
Be eager that every meeting shall be "the best yet."

1. Hymn—"All Hail the Power of Jesus' Name."  
2. Prayer—Recognize God's claims through remembrance of personal blessings.

3. Bible Reading—"This Grace also," 2 Cor. 8:7, 9; Lev. 2:30; John 3:17, 18. Benefits, Mal. 3:10; Matt. 6:19-21; Psa. 37:3; 2 Cor. 9:8.

4. Seed Thought—"Money is work; it is concentrated life. The tenth of one's income is as reasonable a requirement as one-seventh of one's time. The Spirit of Christ makes us feel that every human being has a claim on us."

5. Readings—"Cultivation of the Grace of Giving," (March, Home Field.)

6. Chain of Prayer—For help to give as we should.

7. Hymn—"I Gave My Life for Thee," Roll Call, Business, Collection, etc.

8. Items on Italy—Brought by members.

10. Leaflet—"The Curse of Romanism in Italy," by Dr. D. G. Whittinghill.

11. Prayer—For our missionaries in Italy (16 for native assistants (26) for Christian converts; 162 all in darkness.

12. Close with the 19th Psalm, read responsively.

## MY DEAR MRS. JESSON:

The Mission Society of the Hazlehurst Baptist Church, held on March 30, such a beautiful and tender memorial service in honor of our deceased friend and former president, Mrs. Shelle Webb Dodds late consort of Hon. Geo. S. Dodds, that we would have the uplifting influence of it go beyond our loving circle to her friends all over her native State.

Knowing the high esteem in which she was regarded here, invitations were extended to all her lady friends, irrespective of denominations, therefore we were not surprised that a large number of those who "named her but to praise," availed themselves of the sweet and sorrowful privilege of paying loving tribute to her life, beautiful in its repletion of good works. Not at the solemnity of the occasion that stilled the gatherers into as perfect quiet, as if her loved form, robbed for its daisied couch, lay before us.

As we sat in a silence that was

eloquent, the opening song, sung as a duet by two of our best singers, swelled into a tender crescendo, bearing our questioning faith upward, to the sweet assurance, "What I do thou knowest not now, but thou shalt know hereafter."

Mrs. M. L. Rogers Higdon read a synopsis of Mrs. Dodds' life.

In a symphony of well chosen words she told of her victorious life from its beginning to its glorious finish, closing with a vivid account of her triumph over death, how, when she heard the "dip of the boatman's oar," she had a "little flash, a mystic hint," of the city of jasper and gold, that thrilled her soul and enraptured her eye, and how, with exultant voice and radiant countenance she spoke to her friends of these heavenly visions. Mrs. Higdon said: "If every gentle deed she has done and every kind word spoken were wrought into gold she will be wondrous rich in heaven."

Among many beautiful expressions of the rest and glory that awaited her, as she lay reviewing her past life in the search light of the angel envoy that hovered near, she left us this suggestive admonition: "Nothing else counts in a time like this." In the surging tide that bears us away from earth, all else is washed away, riches, ambitions, worldly honors, leaving the soul clothed only in the beautiful fabric woven of good deeds.

Mrs. Mollie Heath Conn, who was her desk mate while at Hillman College, after giving a tender backward glance of her school days, told of her public spirit. In many ways she manifested her interest in our town. In beautifying our railroad parks, she was the prime factor, and with her originated the beautiful custom still kept up, of our citizens sending to the asylum for the poor basket dinners on Thanksgiving and Christmas days. The writer, who has known her worth as a friend, stressed that trait in her lovely character. She told in a tender way of her "heart with kindest motive warm," of the many in our town who could rise up and call her blessed for the nameless acts of kindness and of love that are like the daisies on the hill-sides in multitude; and lastly, of her, as Abraham, a friend of God. As a friend she loved and trusted her savior in unquestioning obedience, following His guidance, and when she saw the beckoning hand she still followed, trusting-

ly, gladly, for her faith had sight-

ed an "harbor, a beautiful city of peace."

Another song, "Sometime We'll Understand," was tenderly rendered.

Mrs. M. S. Dodds then erected the third column in the memorial arch loving hands were building when she told of her usefulness as a church member. In a fond and forceful way she reminded us of her untiring zeal for her Master; her sympathetic helpfulness to, her pastors, and all young Timothys in the ministry; of her inspiration to the Society here during the fourteen years she was a member a greater part of the time a loved and faithful president; of her energizing spirit that helped us to mighty effort in erecting our beautiful house of worship to which her affections were so knit that she asked that her remains might be carried from it to their last resting place. A fitting crown to this touching service was an exquisite poem entitled "A Beautiful Life," dedicated to Mrs. Dodds, written and read by Mrs. Alice Wilson Williams.

After singing "Anchored at Last," a sorrowful band gathered up the many flowers brought by those who loved her and repaired to the cemetery.

The afternoon was mild and balmy, and the March sun rippled in waves at our feet, as it sweetly and gently awakened flowers from their winter sleep, and we thought of the other and grander resurrection in that city whose "light is like a stone most precious."

As we stood by the lowly tomb "in which thousands of angels cannot hold her," but now newly covered with the fairest of nature's smiles—a profusion of flowers—we felt the strong personality of her whose memory we were honoring. A white lily planted in the name of our society will breathe around her place of repose the sweet incense of her pure and helpful life.

Sleep on now, and take your rest, sweet sister! We know that this little mound of sodden earth is not all that is left us of

one so lovable, but as the flower perfumes the air after its petals have fallen, so will your beautiful example linger with us inciting us to still greater effort for the Master. And

"We know transplanted human worth will bloom to profit, elsewhere."

One who loved her,  
DORA RANNELLS GREENLAW.

## Gloster.

The Ladies Mission Society of the First Church observed the week of Self-Denial and Prayer. They met each afternoon and carried out an interesting program. The attendance was large and the spiritual power and interest good. Their Self Denial offering amounted to \$45.07.

We have a noble band of consecrated women, who are a power for good in our church and town. Their contributions for the first quarter is \$86.82.

We are now in the midst of our Foreign Mission campaign, and a little later we will let you hear the results.

W. A. McComb.

## Half-Sick

"I first used Ayer's Sarsaparilla in the fall of 1848. Since then I have taken it every spring as a blood-purifying and nerve-strengthening medicine."—S. T. Jones, Wichita, Kans.

If you feel run down, are easily tired, if your nerves are weak and your blood is thin, then begin to take the good old standard family medicine—Ayer's Sarsaparilla. It's a nerve lifter, a blood builder.

Ask your doctor what he thinks of this grand old family medicine. Follow his advice and we will be satisfied.

To hasten recovery, keep the liver active and the bowels regular with Ayer's Pills. All vegetable.

J. C. AYER CO., Lowell, Mass.

## Strawberry Plants.

I have for sale nice, strong, well-rooted plants of the following varieties:

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LADY THOMPSON. Medium.  
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These are all tested for this section and have proven exceptionally fine. I will deliver at Express Office, boxed ready for shipment, or at any residence in town, at FIFTY CENTS PER HUNDRED, or 100 of each variety, making THREE HUNDRED IN ALL, FOR \$1.25. Cash with order. I will duplicate any reliable nurseryman's prices on large lots. Plants can be successfully set up to April 15.

C. I. ALLEN, Winona, Miss.

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Will cure that irritating  
Eczema—stop the progress of that Ringworm  
and heal it completely.

A convenient, cleanly local application, harmless to sound tissue, death to microbes. The only sure remedy for all forms of itching skin diseases.

50c. at druggists, or by mail from  
J. T. SHUPPAINE, Savannah, Ga.  
Sole Proprietor.

## TEMPERANCE.

BY W. H. PATTON.

## Temperance and Business.

Ever since the active movement in favor of temperance began, stress has been laid chiefly on the moral side of the question. This is most important and most conspicuous. But the temperance question has also an industrial or financial, a business aspect, which although it has not been so generally considered, is too significant to be disregarded.

An English poetical economist who has been studying the causes of the wonderful progress of the United States gives most of the credit to the comparative abstinence of the Americans from intoxicating drinks.

In Collinwood, Ohio, a suburb of Cleveland, are large repair shops belonging to the Lake Shore railroad. Just before the last election the company announced that if the town voted no on the license question the corporation would spend a million dollars there for additional shops. If the saloons remained the company did not care to increase its plant because, it could not and keep the class of workmen it required. The town voted for no license by a large majority, and in one month 36 saloons had been closed. The newspapers justly pronounced it "a great business victory."

The Southern Pacific railroad had been in the habit of leasing bar privileges on its coast-wise steamboats. It received \$150 a day from each, yet it had lately

abolished all the bars on the ground that they alienated more business and entailed more expenses than they were worth.

A book collector recently examined three magnificent private libraries which had unexpectedly come into the auction-room. Investigation revealed the fact that in each case the sale was due to the dissipation of the owner.

And now, to cap the climax, the liquor seller himself is urging temperance—for business reasons. The National Association of Retail Liquor Dealers passed this amazing resolution: "Recognizing the weakness of human nature, we are ready to lend our influence to the reform of the drunkard and the curtailment of the evil resulting from excessive indulgence"—Youths Companion.

## Prohibition and Principle.

BY ELWOOD S. MINCHIN.

Charles Sumner once said: "Where is my principle, there is my party." That sentiment inspired the old Liberty party. The Abolitionists were denounced in the press, arraigned from the pulpit, and ostracized by the people. Their enemies hated and their friends pitied them. Did they hesitate? Did they compromise? No! They believed they were right. God knew they were right! They faced the raging tempest of persecution, they hurled back the lie to the lips of compromise, they stood firm for truth, and they won the victory! Old party politicians tell us the Abolitionists never accomplished

## MOZLEY'S LEMON ELIXIR.

## A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists.

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## Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

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## MOZLEY'S LEMON HOT DROPS

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.

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Mr. W. W. Leavell, Nevada, Miss., says: "Royalline Oil is the best and cheapest Antiseptic I have used for myself or in my stables."

Pleasant as a perfume. Strong to the eyes, add water to suit and save your money. Sold by druggists and dealers in medicines.

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## Liver Pills

That's what you need; something to cure your biliousness. You need Ayer's Pills.

Wash your moustache or beard a beautiful brown or rich black? Use

Buckingham's Dye

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anything. History tells us that when the first Liberty party convention was called to order in 1840, the sound of the falling gavel sounded the death-knell of slavery.

Today we face an enemy stronger and more dangerous. Slavery was legalized in the South; the liquor traffic is legalized throughout the nation; slavery was sectional; the saloon threatens our homes; slavery binds men's bodies for a time; the saloon binds men's bodies and souls for time and for eternity. This mighty enemy confronts us today; it stands entrenched in two hundred and forty thousand legalized fortresses of hell. Shall we falter? Shall we turn back in dismay? No! A thousand times—No! We must gird ourselves doubly for the fight. The young men of this country must rally; rally like the crusaders before Jerusalem, like Sheridan's men in the Shenandoah. With the spotless emblem of purity before us, with prayers of mothers in our ears, with a drink of humanity about us, and a God of righteousness above us, we will buckle on the bright sword of Prohibition. We will wield it "For God and Home and Native Land," and never sheath it until it has flashed in triumph above the fallen ramparts of the last legalized saloon.

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Will Yield 50 Per Cent More Cotton

than the seed usually planted. With cotton at 9 cents means a large profit. It stands first in yield at Mississippi Experiment Station in a test of over 20 varieties. Makes 37 to 39 per cent lint. Large yields can be made planted up to May 15. It is early and prolific.

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Leave Jackson, 4:35 a. m. 2:40 p. m.  
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No. 2. No. 4.  
Leave Jackson, 2:00 p. m. 11:05 p. m.  
Arr. Hattiesburg, 10:10 a. m. 7:15 p. m.  
Leave Gulfport, 6:45 a. m. 3:55 p. m.

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## Black and Colored Dress Goods.

These offerings speak volumes. They clearly indicate the reason of our Dress Goods Department's great popularity. Here are a number of interesting items: Knotted Voile, Fishnets Bousette, Etamine, All-Wool 45-inch Voile in newest colorings, All-Wool Tulle Etamine, 40 inch All-Wool Mohair Etamine in black and superb line of colors; French Etamine Voiles in all the new spring shades.

### Ready-to-Wear Garments.

We have hunted through the leading markets very carefully and have secured handsome styles in Novelty Cotton and Silk Shirt Waists, Fine Walking Skirts.

### Handsome Dress Skirts, In Colors and Black.

In fact we are showing for present and future wear the largest and best lines of everything in Ladies' Ready-to-Wear Garments that we have ever shown.

### Spring Fabrics.

The largest and the best lines of Wash Goods we have ever accumulated. Bright, pretty patterns in Percales, Gingham and Madras for Shirt Waists, Dresses, Wrappers, Children's Dresses, Kimonos, Dressing Sacques, etc.

### Dressers Fabrics.

Such as grenadines in cotton and lines in a large assortment of brilliant colorings. Every conceivable style is to be found here in our Spring Stock. Dashing mercerized fabrics of every new kind.

### Our Silk Department.

This Department is filled with all the newest, most reliable and most popular Silks. Polka Dot, Poulards, black or blue, with white checked Taffeta or Louisiennes for the much desired Shirt Waist Suits. Black Taffeta of the good reliable kind at all prices. Dozen of other Silks at low price.

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Including the latest craze The Antique Laces for trimming Silk, or Cotton, or Linen Dresses.

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Belts, Shirt Waist Pins, Pearl Buttons, Veils and Veilings, Gloves, Trimmings, etc. In fact everything needed by any lady to make a costume complete.

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Your special attention is called to our New Spring lines of Men's and Boys' Suits, Shirts, Hats, Suspenders, Separate Pants, Underwear, etc.

**SHOES** For Men, Women and Children. We keep only the most reliable of all kinds at all prices. Included among these are the famous "Zeigler" and "Sorosis" Shoes for Ladies; also "Hanan's," "Clapps," and "Southern Gentleman" Shoes for Men. These are the best and most comfortable and in every way the most satisfactory at the price.

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### ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

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WILLIAM WILLIAMS.

#### FOR REPRESENTATIVE.

J. C. TUCKER.

FOR SHERIFF.

JOSEPH F. GERALD.

C. S. HANN.

#### FOR CHANCERY CLERK.

W. W. HUNNING.

J. S. FISER.

#### FOR JUDGE.

W. S. SEAL.

### Personal.

—G. W. True has been called to Kansas City; but of course he'll stay in Texas.

—The church that does not send her pastor to Savannah will make a great mistake.

—Rev. W. H. McHenry, ex-chaplain of the United States State, died in California on the 10th inst.

—Rev. Z. T. Leavelle and W. P. Price exchanged pulpits last Sunday. They both report good services.

—The correspondence of Rev. J. H. Lane will take note that he has removed from Easton to Magnolia.

—We are glad to see that Prof. G. M. Beavers, of Smith county, is a candidate for the legislature. Prohibition will be safe in his hands.

—Rev. C. A. Hobbs, D. D., of Delavan, Wisconsin, stopped off in Jackson and delivered a strong address to the B. Y. P. U. at the First Church.

—In our last issue "Weathersby, Miss." stand at the head of some resolutions offered in honor of Mrs. Fannie Ruffine. It should be Itta Beña, Miss.

—Some time since we requested a symposium on "Why I Want a New Pastor," and "Why I Want a New Pastorate." Out of several we present three. Study what they contain, and if you can help the situation, let us hear from you.

—Prof. William H. Barber, celebrated pianist of New York city, will give a piano recital at Hillman College, Clinton, Miss., Saturday, April 25th, at 8 p. m. Prof. Barber ranks among the first pianists of the United States, and it will be your loss if you miss him. Admission 25 cents.

—Hon. William Williams, whose announcement for the Attorney-Generalship appears in our announcement column on page 16, received his literary course from Mississippi College, and his law diploma from the law department of Millsaps College. After his graduation he settled down to the practice of law in Hazlehurst. He was urged to run for Congress about two years ago, but declined, because such a course would take him partially out of his chosen profession, the law. When the place of Assistant Attorney-General was created, without soliciting it, he was appointed to the place, and when the position of Attorney-General was made vacant by the resignation of Hon. Monroe McClurg, Mr. Williams was promptly appointed to fill the vacancy. So far as we know he has given general satisfaction in proving himself

equal to the demands of the office. Mr. Williams has many friends and no doubt will make a good race.

### Womanette

Cures all the ills peculiar to Women and Girls. Sold under a guarantee. Let us send you circulars and Testimonials. Jones Medicine Co., Jackson, Miss.

### Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

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has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN, General Passenger Agent, Mobile. Coupon Tickets on sale to all points.

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Train leaves Jackson 5:00 a. m., arriving at Gulfport about 11:30 a. m., returning leaves Gulfport 6:00 a. m.

Rates for the round-trip tickets will be as follows: Jackson to Magee inclusive, \$2.00; Lumberton to Magee inclusive, \$1.50; Saratoga to McHenry inclusive, \$1.00; McHenry and south thereof, .50.

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